

Thriving Kids EC Conference

11/16/24

Call for Proposals

We are pleased to announce that thanks to grants from the Brindle Foundation, Kellog, 100% San Juan, and our partner: San Juan College CFDC, San Juan County Early Childhood Coalition, and REC 1, we will host our 3rd annual EC conference

The Conference will be held on Saturday, November 16, 2024 from 8:30 am – 2:00 pm at San Juan College, Henderson Fine Arts.

In honor of our Early Childhood professionals and families, this will be offered at no cost to participants.

Breakfast and lunch will be provided.

Resource tables will be available to share info about San Juan County's children's programs and family resources. Materials can be set out freely (No person needs to oversee the tables) Please register to have a table available.

CALL FOR BREAKOUT SESSION PROPOSALS

We are currently seeking proposals for breakout workshop sessions that will build upon and add to the conversation of connections and collaborations with EC programs and families. Proposals will be given consideration for the following possible topics:

- Dual Language Information
- Practical tips for families and educators of young children
- Strengthening early relationships between parents and children, caregivers and children, caregivers and families, home visitors and families
- Trauma informed practices
- Practical curriculum ideas for everyday classrooms and/or home environments
- Impact of trauma or toxic stress on children, caregivers, and/or early childhood education professionals
- Positive communication between early childhood education professionals and families
- Play-based experiences
- Early Literacy Experiences

Our audience will include families of young children, EC program staff, EC students.

Proposals are due via email by Friday, Sept. 20, 2024 to rita.sjcecc@gmail.com

Notification of acceptance will be made by Friday, Oct. 4, 2024

Please complete the following information:

PRESENTER INFORMATION

Name of Presenter:
Name of Co-Presenter (if applicable):
Organization:
Phone #:

Email Address:

Brief Presenter Bio (60 words or less):

Please attach your headshot for the promotions and brochure along with this proposal: Please use JPEG or PNG file

BREAKOUT SESSION INFORMATION ___ 10-10:50 or ___ 11-11:50 Please mark your preference.

Presentation Title:

Presentation Description to be put in brochure:(Limit 100 words)

Learning Competencies: Please mark which competencies your presentation will meet. Check all that apply:

- Child, Growth, Development and Learning
- Health, Safety and Nutrition
- Family and Community collaboration
- Developmentally Appropriate Content
- Learning Environments Curriculum Implementation
- Assessment of Children and Programs
- Professionalism

List Audio/Visual Needs:

Thank you!